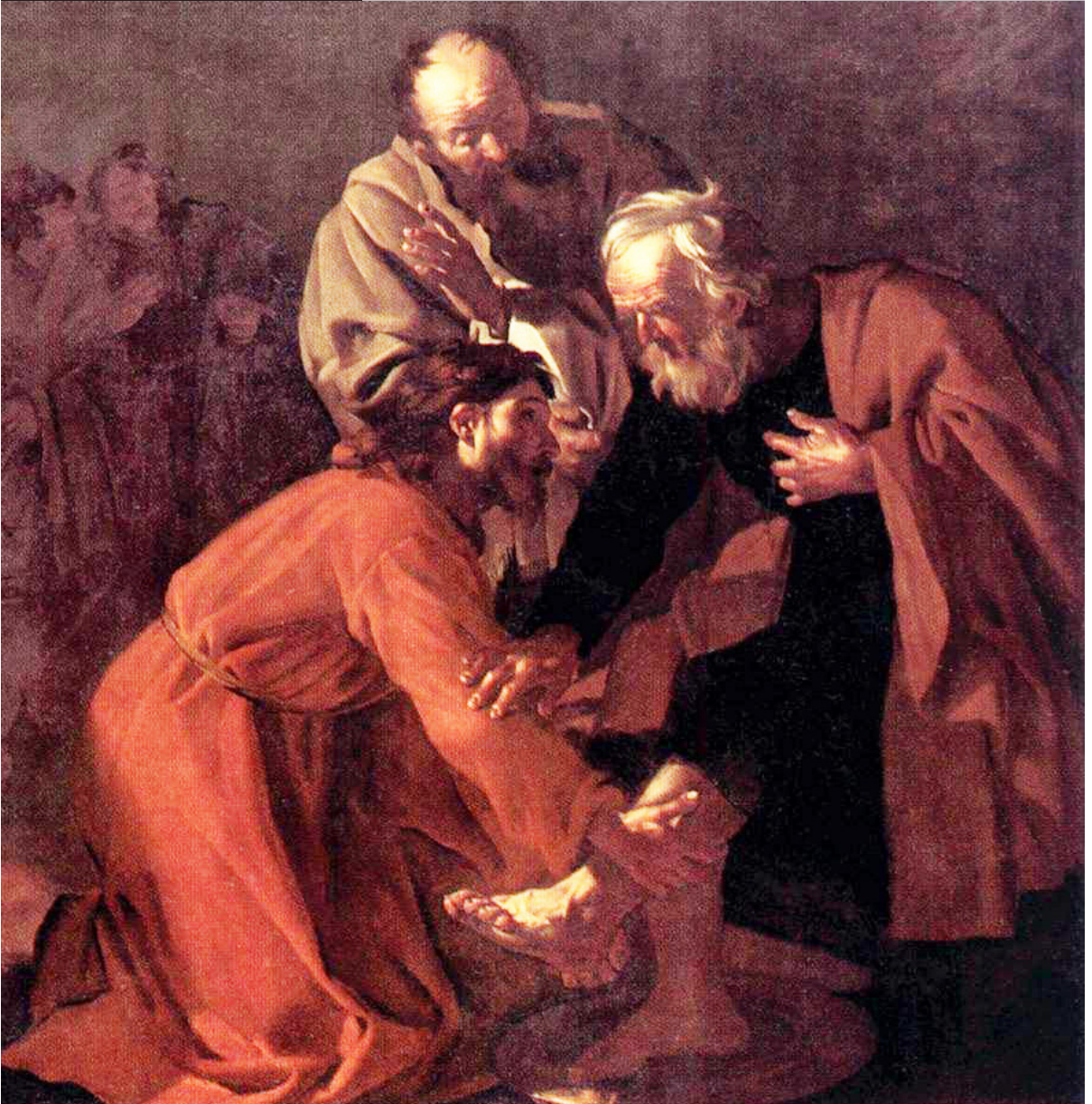




Saint Thomas More
CATHOLIC COMMUNITY

Thursday of the Lord's Supper **The Evening Mass**

MARCH 28, 2024

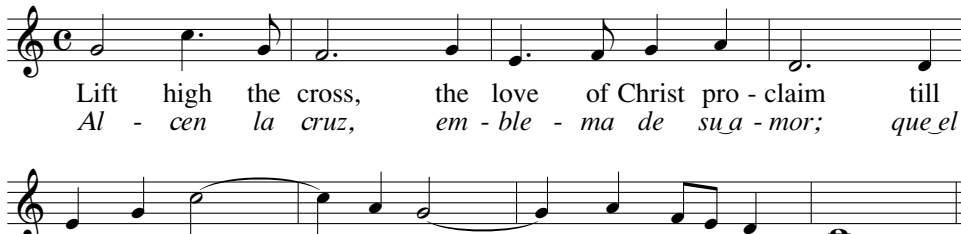


THE INTRODUCTORY RITES

Processional

"Lift High the Cross"

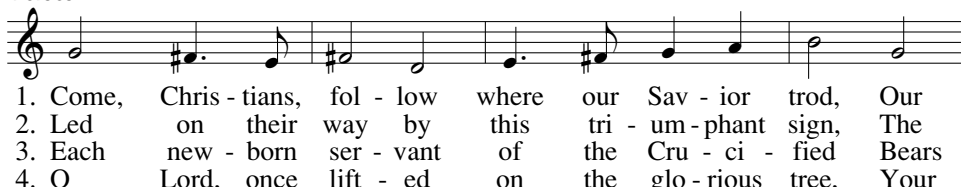
Refrain



Lift high the cross, the love of Christ pro - claim till
Al - cen la cruz, em - ble - ma de su a - mor; que el

all the world a - dore his sa - cred name.
mun-do al fin co - noz - ca al Sal - va - dor.


Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our
 2. Led on their way by this tri - um - phant sign, The
 3. Each new - born ser - vant of the Cru - ci - fied Bears
 4. O Lord, once lift - ed on the glo - rious tree, Your

1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El
2. Ba - jo es - te sig - no de su gran po - der El
3. Ca - da cre - yen - te del que en cruz mu - rió En
4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -

D.C.



King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.

rey vic - to - rio - so, Cris - to, Hi - jo de Dios.
pue - blo de Dios a - van - za sin te - mer.
su fren - te lle - va el sig - no en que ven - ció.
llí pro - me - tis - te lle - var - nos a la luz.

5. So shall our song of triumph ever be: 5. *Himnos de gloria alcemos sin cesar;*
 Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*

Text: 1 Corinthians 1:18; George W. Kitchin, 1827–1912, and Michael R. Newbolt, 1874–1956, alt.; tr. by Dimas Planas-Belfort, 1934–1992, and Ángel Mattos, alt.

Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875–1947

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Sign of the Cross & Greeting

Reception of the Holy Oils

Penitential Act

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

(Strike the breast)

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kýrie eléison Chant Mass XV, Mode III (Kyrie of Atonement by Peter M. Kolar)

Priest, Deacon, or Cantor

All

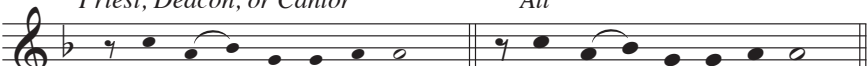


Ky-ri - e, e - le - i - son. Ky-ri - e, e - le - i - son.

Choir: Kyrie, eleison. Kyrie, eleison

Priest, Deacon, or Cantor

All



Chri-ste, e - le - i - son. Chri-ste, e - le - i - son.

Choir: Christe, eleison. Christe, eleison.

Priest, Deacon, or Cantor

All



Ky-ri - e, e - le - i - son. Ky-ri - e, e - le - i - son.

Choir: Kyrie, eleison. Kyrie, eleison

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Glory to God

Mass of St. Benedict

All:

Glo-ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your
great glo-ry, Lord God, heav-en-ly King, O God, al-might-y

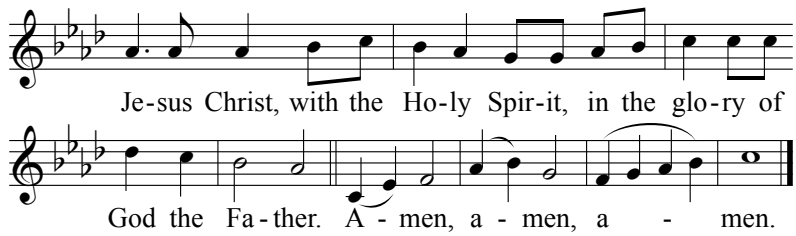
Cantor/Choir or All:

Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a -
way the sins of the world, have mer-cy on us; you
take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have

All:

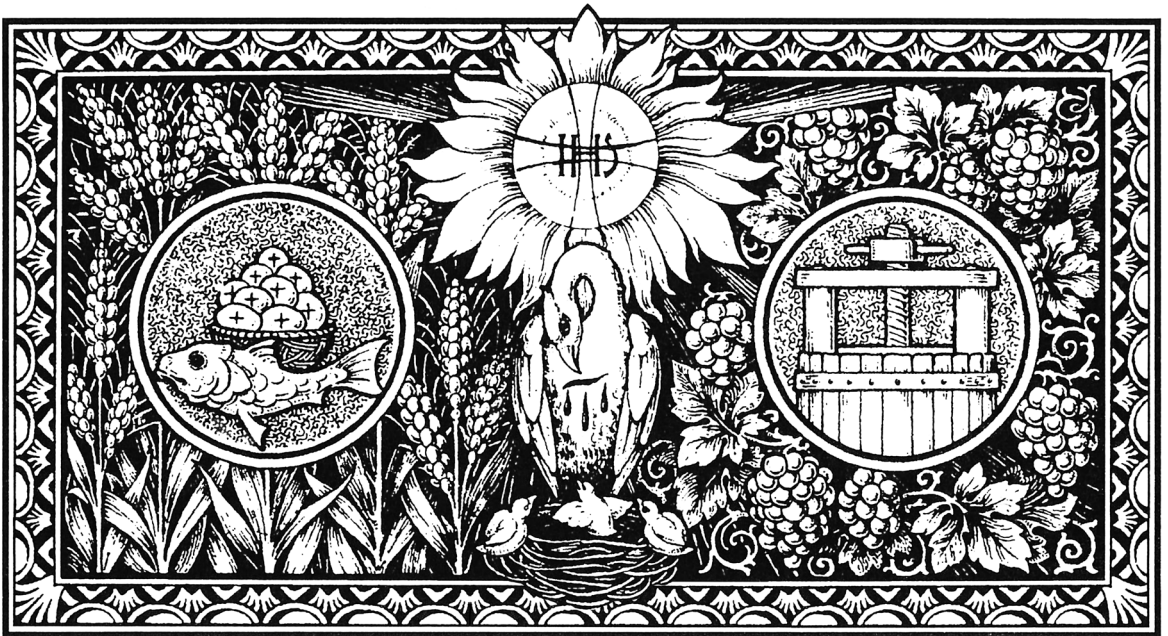
mer - cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most- High,

The music is continued on the following page.



Text: *The Roman Missal*, © 2010, ICEL. All rights reserved.
 Music: *Mass in Honor of Saint Benedict*, Robert LeBlanc, © 2010.
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Collect



THE LITURGY OF THE WORD

First Reading

Exodus 12:1-8, 11-14

The law regarding the Passover meal.

Responsorial Psalm

Psalm 116



Our bless - ing - cup is a com - mu - nion with the Blood of Christ.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
Music: *The Collegeville Chant Psalter*, © 2018, Order of Saint Benedict, Collegeville, MN.
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Second Reading

1 Corinthians 11:23-26

For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord.

Gospel Acclamation

Gospel

John 13:1-15

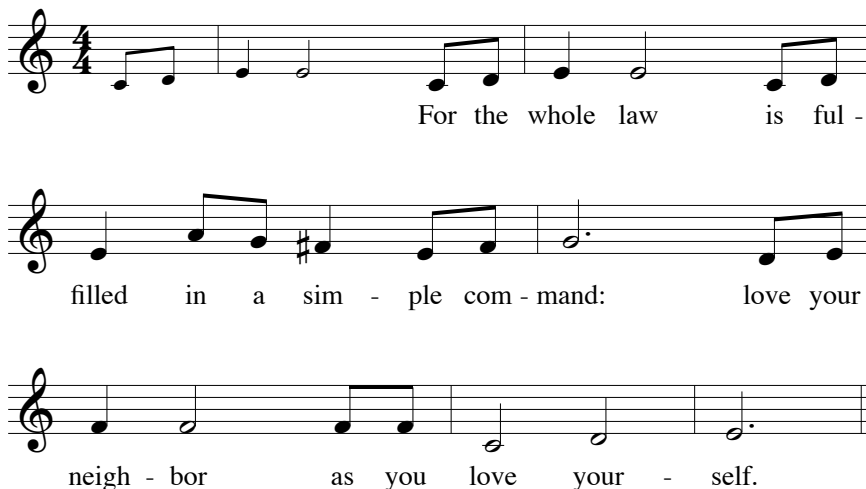
Jesus loved them to the end.

Homily

Rev. R.J. Fichtinger, S.J.

Mandatum

“A Simple Command” by Alexander Peloquin



For the whole law is ful -

filled in a sim - ple com - mand: love your

neigh - bor as you love your - self.

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We gather 'round your table remembering, Lord. **R/**.
With this bread, with this bread we give you praise. **R/**.
With this cup, with this cup we give you thanks. **R/**.
We remember, we remember your love for us. **R/**.
You are the Word, the Word made flesh. **R/**.
For your goodness, for your goodness we praise you. **R/**.

Mandatum

"Set Your Heart on the Higher Gifts"

Refrain



Set your heart on the high-er gifts, on the
things that come from your Mak - er in heav - en.
These three gifts are all that re-main: faith, hope and love,
and the great - est is love.

Verses



1. If I speak with the tongues of the liv - ing,
2. And if I un - der - stand ev - 'ry mys - t'ry,
3. And if I should re - nounce all my rich - es,
and of an - gels, but speak with-out love, I am
hav - ing wis - dom, but think with-out love, had I
feed the hun - gry, give o - ver my life; with - out
on - ly brass with-out song, an emp - ty noise on the wind.
faith to scat - ter the hills, I am noth - ing at all.
love my prof - it is loss, my car - ing finds no re - ward.

Text: 1 Corinthians 12:31-13:13; Steven C. Warner, b.1954
Tune: Steven C. Warner, b.1954
© 1992, 1994, World Library Publications

Universal Prayer

R/. Lord, hear our prayer.

St. Thomas More relies on the generosity of its beloved parishioners and many welcome guests. In addition to the collection basket, contributions may be made online by visiting www.morecommunity.org/give. Thank you for your generosity.



THE LITURGY OF THE EUCHARIST

Preparation of the Gifts

“Ubi Caritas” by James Biery

9th century Latin text translated by Maryann Corbett

Where true love and charity are found, God is there.

The love of Christ has gathered us into one.
Let us rejoice and be glad in Christ.
Let us fear and love the living God
And care for one another with sincere hearts.

So when we gather as one,
We must take care not to be divided in mind.
Let petty quarrels end, let bickering cease,
And let Christ our God be in our midst.

So, too, in the company of the saints, let us see
Your face in glory, Christ our God -
Joy that is limitless and pure
Through endless ages. Amen.

Holy, Holy, Holy

Mass in Honor of Saint Ignatius

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass in Honor of St. Ignatius*, Russell Weismann, © 2012, GIA Publications, Inc.

Memorial Acclamation

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010
Music: *Mass in Honor of St. Ignatius*, Russell Weismann, © 2012, GIA Publications, Inc.

Great Amen

A - men, a - men, a - men.

Music: *Mass in Honor of St. Ignatius*, Russell Weismann, © 2012, GIA Publications, Inc.

The Lord’s Prayer

Sign of Peace

Lamb of God

Lamb of God, you take a - way the sins
of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace.

Music: *Mass in Honor of St. Ignatius*, Russell Weismann, © 2012, GIA Publications, Inc.

Communion Antiphon

You have prepared a table for me, my cup is overflowing.

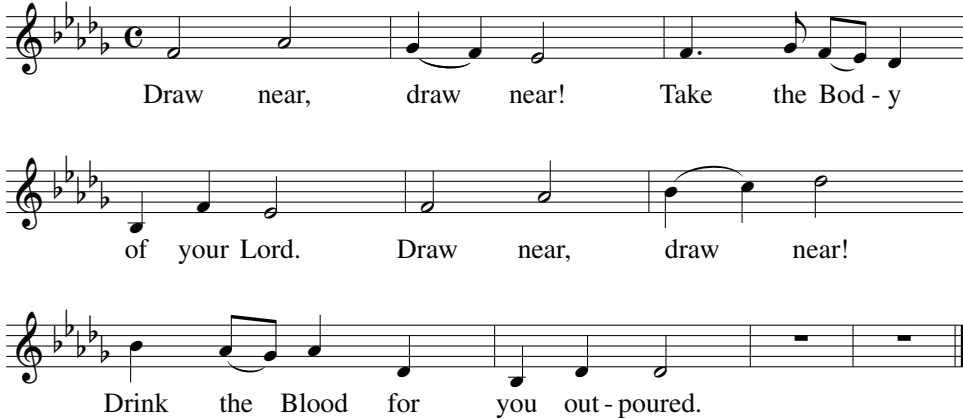
This is the Body that will be given up for you;
this is the Chalice of the new covenant in my Blood, says the Lord;
do this, whenever you receive it, in memory of me.

1 Corinthians 11:24-25

Communion Song

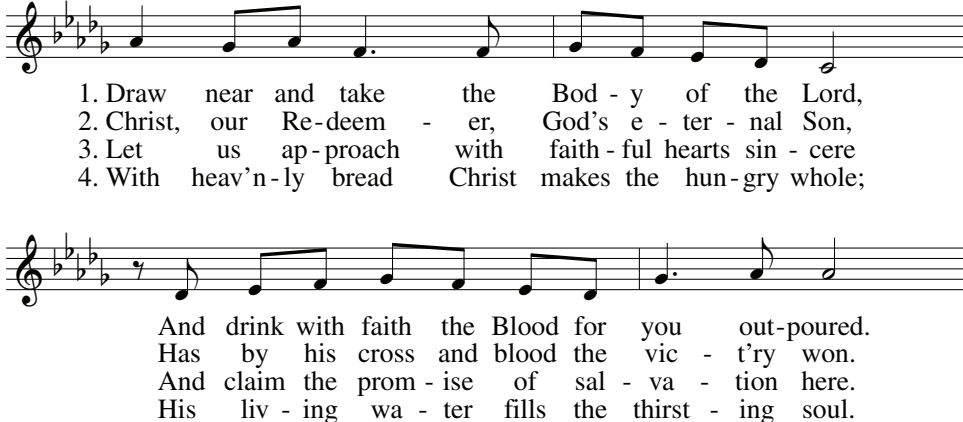
“Draw Near”

Refrain



Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses



1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;
And drink with faith the Blood for you out-poured.
Has by his cross and blood the vic - t'ry won.
And claim the prom - ise of sal - va - tion here.
His liv - ing wa - ter fills the thirst - ing soul.

The music is continued on the following page.

Saved by his Bod - y and his ho - ly Blood, With
 He spent his life for great - est and for least. Praise
 Christ rules our hearts, and all his saints de - fends; He
 Al - pha - O - me - ga, un - to whom shall bow All

souls re - refreshed we give our thanks to God.
 Christ the Pas - chal Vic - tim, Christ the Priest.
 gives be - liev - ers life that nev - er ends.
 na - tions of the earth, be with us now.

D.C.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
 Tune: NEALE, 10 10 10 10 with refrain; Steven R. Janco, b.1961, © 1992, World Library Publications

Reflection

“God So Loved the World” by Bob Chilcott

God so loved the world
 that he gave his only begotten Son,
 that whoso believeth in him
 should not perish
 but have everlasting life.
 John 3:16

Prayer after Communion

THE TRANSFER OF THE MOST BLESSED SACRAMENT

Procession to the Altar of Repose

“Pange Lingua Gloriosi”

1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris
 * 2. No - bis da - tus, no - bis na - tus Ex in - tá -
 3. In su - pré-mae no - cte coe - nae, Ré - cum-bens
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -
 ** 5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré -
 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

1. my - sté - ri - um San - gui - nís - que pre - ti - ó - si,
 2. cta Vír - gi - ne, Et in mún - do con - ver - sá - tus,
 3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne
 4. nem éf - fi - cit: Fit - que san - guis Chri - sti me - rum,
 5. mur cér - nu - i: Et an - tí - quum do - cu - mén - tum
 6. bi - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne - ró - si
 2. Spar - so ver - bi sé - mi - ne, Su - i mo - ras in - co - lá - tus
 3. Ci - bis in le - gá - li - bus, Ci - bum tur - bae du - o - dé - nae
 4. Et si sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum
 5. No - vo ce - dat rí - tu - i: Prae - stet fi - des sup - ple - mén - tum
 6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab u - tró - que

1. Rex ef - fú - dit gén - ti - um.
 2. Mi - ro clau - sit ór - di - ne.
 3. Se dat su - is má - ni - bus.
 4. So - la fi - des súf - fi - cit.
 5. Sén - su - um de - fé - ctu - i.
 6. Com - par sit lau - dá - ti - o. A - men.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227–1274; *Liber Hymnarius*, 1983.
 Music: Chant, Mode III; *Liber Hymnarius*, 1983.

Sing, O tongue, the mystery
Of the glorious Body,
And of the precious blood,
Which the King of all nations,
The fruit of a noble womb,
Poured forth as the ransom for the world.

Given to us, born for us
Of a stainless Virgin,
He abided on earth;
the seed of the word having been sown,
He concluded His earthly sojourn
In a wondrous way.

On the night of the Last Supper,
Reclining with His brethren,
Having complied fully with the law
regarding legal foods,
He gives Himself with His own hands
As Food to the group of twelve.

The Word (made) Flesh
Makes true bread Flesh by His word,
And wine becomes the blood of Christ;
And, if sense fails to perceive this,
Faith alone suffices
To assure a sincere heart.

Let us therefore, bowing low,
Venerate so great a Sacrament;
And let the old Law
Give way to the new rite;
Let faith afford assistance
To the deficiency of the senses.

To the Begetter and the Begotten
Let there be praise and jubilation,
Salvation and honor,
And power and blessing;
And to the One proceeding from both
Let there be equal praise.

"Stay Here and Keep Watch"

Stay here and keep watch with me. The hour has come.
Es - tén des-pier - tos, qué - den - se a - quí con - mi - go.

Stay here and keep watch with me. Watch and pray.
Es - tén des-pier - tos, qué - den - se. O - ren y ve - len.

The musical score is written for voice and piano. It consists of two systems. The first system has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a common time signature (C). The bass staff has a key signature of two flats (Bb, Eb) and a common time signature (C). The melody is in the treble staff, and the accompaniment is in the bass staff. The second system follows the same format. The lyrics are written below the treble staff.

Text: Matthew 26:38–40; Taizé Community
Tune: Jacques Berthier, 1923–1994
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You are welcome to spend time in adoration of the Blessed Sacrament.
The church will remain open until midnight.

Good Friday - March 29

11:30 a.m. Confessions (until all are heard)

12 noon Stations of the Cross

7 p.m. Celebration of the Lord's Passion, Schola Cantorum

Easter Vigil in the Holy Night - March 30

8:15 p.m. Mass, Parish Choir, Mass begins on the front steps.

RCIA Elect and Candidates initiated into the Church.

Easter Sunday of the Resurrection of the Lord - March 31

8 a.m. Mass, Schola Cantorum

10:30 a.m. Mass, Parish Choir

Acknowledgements:

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