



Saint Thomas More
CATHOLIC COMMUNITY

Fourth Sunday of Lent

MARCH 19, 2023

————— REJOICE, JERUSALEM! (IN LENT?) —————

During this Lenten season, these guides for Mass highlight several texts: the Entrance Antiphon, the Responsorial Psalm response, the Gospel Acclamation verse, and the Communion Antiphon. These texts will be grouped together at the beginning of the guide. They will also be highlighted at their proper place in the Mass.

Lent is solemn, and Lent is sparse, but Lent is not dour or sad! We give up things and simplify our lives during this holy season in order to deepen our focus on the Gospel message. We reconcile ourselves with God and with one another so that we may hear the movement of the Holy Spirit. This is solemn and intense work but it should fill us with the fruits of the spirit: love, peace, patience, kindness, generosity, faithfulness, gentleness, self-control...and JOY!

Our liturgy reminds us once more of this ultimate goal before our liturgical life turns towards the darkness of the Crucifixion. As we walk through these Sacred Mysteries, we are reminded that we always know the end of the story. May we each be lead from darkness into light.

Entrance Antiphon

Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.
Cf. Isaiah 66:10-11

Responsorial Psalm

The Lord is my shepherd; there is nothing I shall want.
Psalm 23

Gospel Acclamation

I am the light of the world, says the Lord;
whoever follows me will have the light of life.
John 8:12

Communion Antiphon

The Lord anointed my eyes: I went, I washed,
I saw and I believed in God.
Cf. John 9:11, 38

THE INTRODUCTORY RITES

Processional

4:30 p.m. & 10:30 a.m., Antiphon adapted by Normand Guin

Re - joice! Re - joice, Je - ru - sa - lem, and

all who care for her. Be joy - ful, let all

mourn - ing cease. Find com - fort at her breast.

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See Entrance Antiphon on page 2.

8 a.m., "What Wondrous Love is This"



1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
 To God and to the Lamb I will sing.
 And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
 To God and to the Lamb, who is the great I AM,
 And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
 While mil-lions join the theme, I will sing, I will sing;
 And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
 While mil-lions join the theme, I will sing.
 And through e-ter-ni-ty I'll sing on.

Text: Alexander Means, 1801–1883

Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

(Strike the breast)

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie

Chant Mass XV, Mode III ("Kyrie of Atonement" by Peter Kolar)
Choral verses added at 4:30 p.m. & 10:30 a.m.

Priest, Deacon, or Cantor

All

Ky-ri - e, e - le - i - son. Ky-ri - e, e - le - i - son.

Choir: Kyrie, eleison. Kyrie, eleison

Priest, Deacon, or Cantor

All

Chri-ste, e - le - i - son. Chri-ste, e - le - i - son.

Choir: Christe, eleison. Christe, eleison.

Priest, Deacon, or Cantor

All

Ky-ri - e, e - le - i - son. Ky-ri - e, e - le - i - son.

Choir: Kyrie, eleison. Kyrie, eleison

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Collect

THE LITURGY OF THE WORD

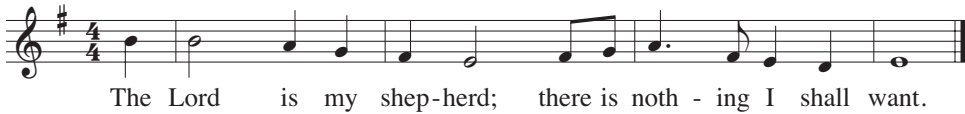
First Reading

1 Samuel 16:1b, 6-7, 10-13a

David is anointed as king of Israel.

Responsorial Psalm

Psalm 23



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

See Responsorial Psalm on page 2.

Second Reading

Ephesians 5:8-14

Arise from the dead, and Christ will give you light.

Gospel Acclamation



Text © 1969, 1981, 1997, ICEL

Paul M. French
Music © 1994, WLP

See Gospel Acclamation on page 2.

Gospel

John 9:1-41

The man who was blind went off and washed himself and came back able to see.

Homily

4:30 p.m., Rev. Peter Etzel, SJ
8 a.m. & 10:30 a.m., Rev. RJ Fichtinger, SJ

Profession of Faith

The Apostles' Creed
Omitted at 10:30 a.m.

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(Bow during the following two lines.)

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The Second Scrutiny

10:30 a.m.

Universal Prayer

R/. Lord, hear our prayer.

St. Thomas More relies on the generosity of its beloved parishioners and many welcome guests. In addition to the collection basket, contributions may be made online by visiting www.morecommunity.org/give. Thank you for your generosity.



Today is Global Solidarity Sunday. A second collection will be taken to support the work of the four global priorities of the U.S. Catholic Bishops, including the humanitarian work of Catholic Relief Services. Please be as generous as you can.

THE LITURGY OF THE EUCHARIST

Preparation of the Gifts

4:30 p.m. & 10:30 a.m., “O Most Merciful”

(Petition to the Holy Trinity)

Words by Bishop R. Heber (1783-1826) & others

Melody “Schönster Herr Jesu” from “Munster Gesangbuch” 1677

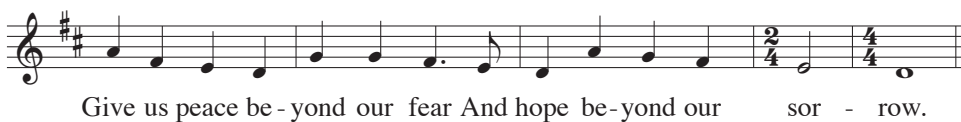
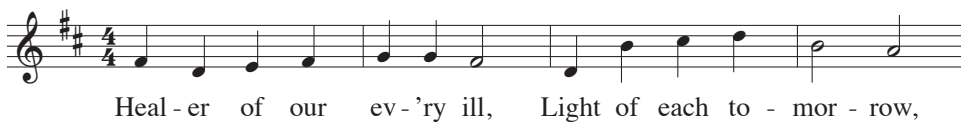
O most merciful, O most bountiful,
God the Father almighty!
By the Redeemer’s sweet intercession
Hear us, help us when we cry.

O blessed Saviour, Christ our Redeemer,
Jesu, Son of Mary.
By thy Passion and thine atonement.
hear us, help us when we cry.

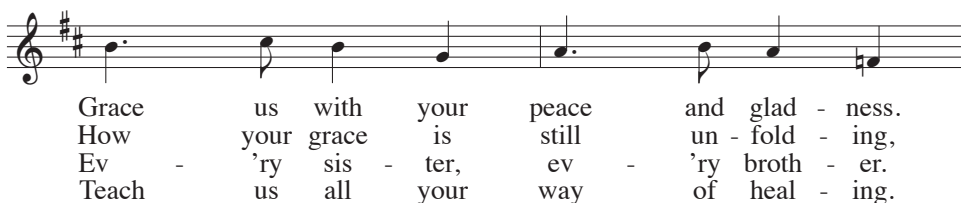
O Holy Spirit, dwelling within us,
God the blessed Paraclete
By thine own wisdom, and through our peading,
Hear us, help us when we cry.

O triune Godhead, Trinity almighty,
God the glorious three in one;
By thy mercy heed to our crying
Hear us, help us when we cry.

8 a.m., "Healer of Our Every Ill"



Verses



Text: Marty Haugen, b.1950
 Tune: HEALER OF OUR EVERY ILL, 88 9 with refrain; Marty Haugen, b.1950
 © 1987, GIA Publications, Inc.

Holy, Holy, Holy

Mass in Honor of Saint Ignatius

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text: © 2010, ICEL

Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

Great Amen

A - men, a - men, a - men.

Music: *Mass in Honor of St. Ignatius*, Russell Weismann, © 2012, GIA Publications, Inc.

The Lord’s Prayer

Sign of Peace

Lamb of God

Lamb of God, you take a - way the sins
of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace.

Music: *Mass in Honor of St. Ignatius*, Russell Weismann, © 2012, GIA Publications, Inc.

Communion Antiphon

See Communion Antiphon on page 2.

Communion Song

“Come to Me, All Pilgrims Thirsty”



1. “Come to me, all pil - grims thirst - y; Drink the
2. “Come to me, all trav - lers wea - ry; Come that
3. “Come to me, be - liev - ers bur - dened; Find re -
4. “Come to me, re - pent - ant sin - ners; Leave be -
5. “Come to me, dis - tressed and need - y; I will
6. “Come to me, a - ban - doned, or - phaned; Lone - ly



wa - ter I will give. If you knew what gift I of - fer,
I may give you rest. Drink the cup of life I of - fer;
fresh-ment in this place. Come, re - ceive the gift I of - fer;
hind your guilt and shame. If you knew di - vine com - pas - sion,
be your trust - ed friend. Seek the gift of life I of - fer;
ways no long - er roam. Come, ac - cept the gift I of - fer;



You would come to me and live.”
At this ta - ble be my guest.”
Turn to me and seek my face.”
You would turn and call my name.” Je - sus, ev - er -
Come, your o - pen hands ex - tend.”
Come and make in me your home.”



flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

Reflection

4:30 p.m., “Call to Remembrance”
by Richard Farrant (d. 1581)

Call to remembrance, O Lord,
thy tender mercy and thy loving kindness
which hath been ever of old.
O remember not the sins and offences of my youth:
but according to thy mercy think thou on me,
O Lord, for thy goodness.

10:30 a.m., “Create in Me” by Michael Larkin
Psalm 51:10-12

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free spirit. Amen.

Prayer after Communion

———— THE CONCLUDING RITES ————

Blessing & Dismissal

Recessional

“O Sun of Justice”
The music may be found on the following page.

Following 10:30 a.m., Mass, a Procession will form to bless the new gathering space. Please follow the ministers down the center aisle into the gathering space. The ceremony will have four blessings: the space, the doors, the artwork, and St. Ignatius Hall. Please join in the Taizé refrain as holy water is sprinkled and we move to the next station. All are invited to a reception in St. Ignatius Hall following the blessings.

1. O Sun of jus - tice, Je - sus Christ, Dis - pel the
 2. In this our "time ac - cept - a - ble" Touch ev - 'ry
 3. The day, your day, in beau - ty dawns When in your
 4. O lov - ing Trin - i - ty, our God, To you we

dark - ness of our hearts, Till your blest light makes
 heart with sor - row, Lord, That, turned from sin, re -
 light earth blooms a - new; Led back a - gain to
 bow through end - less days, And in your grace new -

night-time flee And brings the joys your day im - parts.
 renewed by grace, We may press on toward love's re - ward.
 life's true way, May we, for-giv'n, re - joice in you.
 born we sing New hymns of grat - i - tude and praise.

Text: *Jam Christe sol justitiae*; Latin, 6th C.; tr. by Peter J. Scagnelli, b.1949, © 1982, Peter J. Scagnelli, published by World Library Publications
 Tune: JESU DULCIS MEMORIA, LM; Mode I

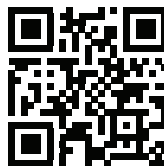
Blessing of the new Gathering Space, Artwork, & St. Ignatius Hall

10:30 a.m.

Lau - dá - te o - mnes gen - tes, lau - dá - te Dó-mi-num.
Que to - do el mun-do a - la - be, a - la - be al Se - ñor.
 Sing prais - es, all you peo-ples, sing prais - es to the Lord.

Lau - dá - te o - mnes gen - tes, lau - dá - te Dó-mi-num. Lau -
Que to - do el mun-do a - la - be, a - la - be al Se - ñor. Que
 Sing prais - es, all you peo-ples, sing prais - es to the Lord. Sing

Text: Psalm 117:1; Taizé Community
 Tune: Jacques Berthier, 1923–1994
 © 1979, Les Presses de Taizé, GIA Publications, Inc., agent



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