



Saint Thomas More
CATHOLIC COMMUNITY

Twenty-Eighth Sunday in Ordinary Time

OCTOBER 15, 2023

THE INTRODUCTORY RITES

Processional

4:30 p.m., "The Kingdom of God"



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice:
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross;
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judg - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
 2. We are sons of the morn-ing; we are daugh - ters of
 sleep! A new day is dawn - ing
 day. The One who has loved us
 for all those who weep. The peo - ple in
 has bright-ened our way. The Lord of all
 dark - ness have seen a great light. The Lord of our
 kind - ness has called us to be a light for his
 long - ing has con-quired the night.
 peo - ple to set their hearts free.

✂ Refrain

Let us build the cit - y of God. May our tears be
 turned in - to danc - ing! For the Lord, our light and our
 love, has turned the night in - to day!

Text: Dan Schutte, b.1947
 Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942
 © 1981, OCP

Sign of the Cross & Greeting

Penitential Act

Mass for a Servant Church

Priest, deacon, or cantor, then all:

(Invocation) KÝ - ri - e, e - lé - i - son.
Lord, have mer - cy.

Priest, deacon, or cantor, then all:

(Invocation) Chri - ste, e - lé - i - son.
Christ, have mer - cy.

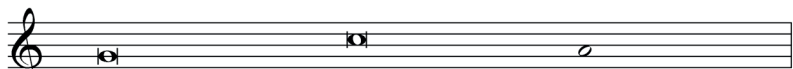
Priest, deacon, or cantor, then all: Last time

(Invocation) KÝ - ri - e, e - lé - i - son.
Lord, have mer - cy.

Music: Mass for a Servant Church, Michel Guimont, © 2010, GIA Publications, Inc.

Glory to God

Psallite Mass



1. Glory to

2. We praise you, we

3. Lord God,

God in the

bless you, we a -

heavenly

highest,

dore you,

King,



1. and on earth peace to people

2. we glorify you, we give you thanks for

3. O God, al

of good will.

your great glory,

- might - y Father.



4. Lord Jesus Christ, Only Be

5. you take away the sins

6. you take away the sins

7. you are seated at the right hand

- got -

of the world,

of the world,

of the Father,

ten Son,

the

the

the



4. Lord God, Lamb of God, Son of

5. have mercy

6. receive

7. have mercy

the Father,

on us;

our prayer;

on us.



8. For you a

9. you alone are the Most High,

10. A

- lone are the

Jesus

-

Holy One,

Christ,

men,



8. you alone

9. with the Holy Spirit, in the glory of

10. A

are the Lord,

God the Father.

- men.

Text: *The Roman Missal*, © 2010, ICEL. All rights reserved.
Music: *Psallite Mass: At the Table of the Lord*, The Collegeville Composers Group, © 2010.
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Collect

———— THE LITURGY OF THE WORD ————

First Reading

Isaiah 25:6-10a

The Lord will prepare a feast and wipe away the tears from every face.

Responsorial Psalm

Psalm 23



I shall live in the house of the Lord all the days of my life.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: *The Collegeville Chant Psalter*, © 2018, Order of Saint Benedict, Collegeville, MN.
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Second Reading

Philippians 4:12-14, 19-20

I can do all things in him who strengthens me.

Gospel Acclamation

Mass for John Carroll



Al-le - lu - ia! Al-le - lu - ia! Al - le - lu-ia, al-le - lu - ia!

Music: *Mass for John Carroll*, Michael Joncas, © 1990, GIA Publications, Inc.

Gospel

Matthew 22:1-14

Invite to the wedding feast whomever you find.

Homily

Rev. R.J. Fichtinger, S.J.

Profession of Faith

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(Bow during the following two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

R/. Lord, hear our prayer.

Prayer for the Synod on Synodality

We stand before You, Holy Spirit,
as we gather together in Your name.
With You alone to guide us,
make Yourself at home in our hearts;
Teach us the way we must go
and how we are to pursue it.
We are weak and sinful;
do not let us promote disorder.
Do not let ignorance lead us down the wrong path
nor let partiality influence our actions.
Let us find in You our unity
so that we may journey together to eternal life
and not stray from the way of truth and what is right.
All this we ask of You,
who are at work in every place and time,
in the communion of the Father and the Son,
forever and ever.
Amen.

St. Thomas More relies on the generosity of its beloved parishioners and many welcome guests. In addition to the collection basket, contributions may be made online by visiting www.morecommunity.org/give.



THE LITURGY OF THE EUCHARIST

Preparation of the Gifts

4:30 p.m., “O For a Closer Walk” by C.V. Stanford (1852-1924)
Words by W. Cowper (1731-1800), Melody: Scottish Psalter, 1635

O for a closer walk with God,
A calm and heav’nly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return!
Return! Return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

10:30 a.m., “Hand Me Down My Silver Trumpet” by Joy Webb

Well, I’ve never been to heaven, but I’ve been told,
Hand me down my silver trumpet, Gabriel;
The gates are made of pearl, and the streets are made of gold,
Hand me down my silver trumpet, Lord.

If religion were a thing that money could buy, (Hand me down...)
The rich would live, and the poor would die, (Hand me down...)

Well now, if you want a silver trumpet like mine, (Hand me down...)
You’d better learn to play it in plenty of time, (Hand me down...)

Send it down! Hand it down! Any ol’ way just get it down!

Refrain

Verses

us re - joice in him, and in our love and
all di - vi - sions cease and in their place be
share the bread of life be - come a sac - ra -
those op - pressed, your might. Make us, your Church, a
see you face to face, re - joic - ing with the

D.C.



care for all now love God in re - turn.
Christ the Lord, our ris - en Prince of Peace.
ment of love, your heal - ing touch, O Christ.
ho - ly sign of jus - tice and new life.
saints of God to sing e - ter - nal praise.

Text: Refrain and vss. 1, 2 and 5 based on *Ubi Caritas*, 9th c.; vss. 3, 4, Bob Hurd, b.1950; Spanish by Pedro Rubalcava, b.1958
Tune: Bob Hurd b.1950; acc. by Craig S. Kingsbury, b.1952
© 1996, 2004, Bob Hurd. Published by OCP.

Holy, Holy, Holy

Mass of the Angels and Saints

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the

high - est, ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na, ho -

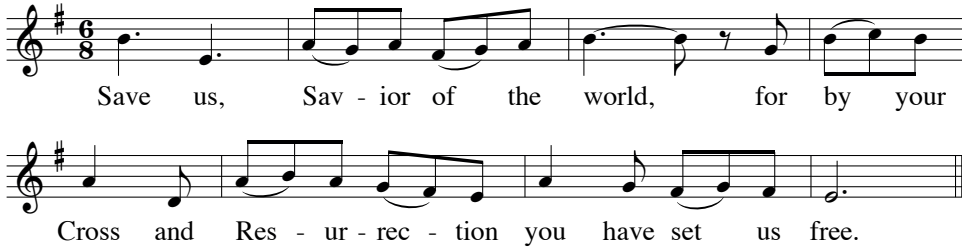
san - na, ho - san - na in the high - est, ho -

san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

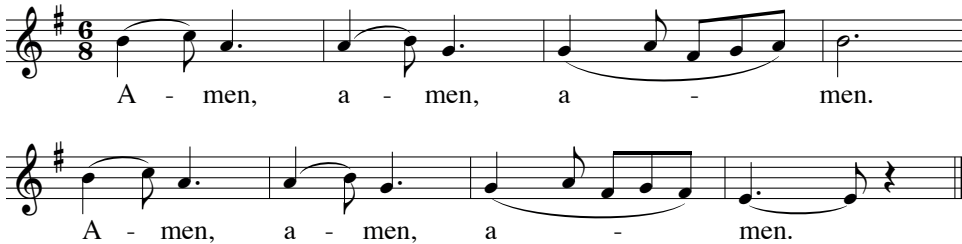
Memorial Acclamation



Text: ICEL, © 2010

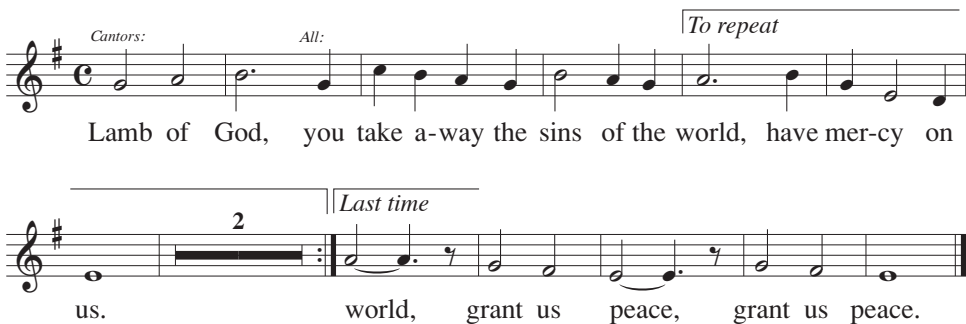
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 2010, GIA Publications, Inc.

Great Amen



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Lamb of God



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Communion Antiphon

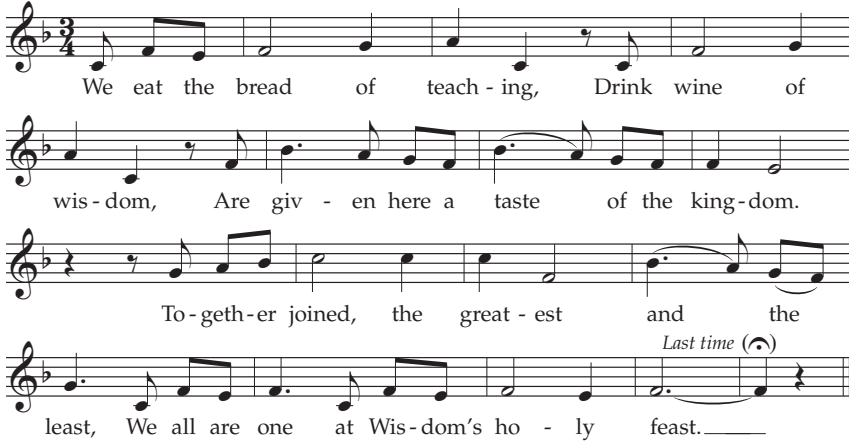
The rich suffer want and go hungry, / but those who seek the Lord lack no blessing.
Cf. Psalm 34:11

It is you alone, O Lord, that I seek.

Communion Song

"Wisdom's Feast"

REFRAIN



We eat the bread of teach - ing, Drink wine of
wis - dom, Are giv - en here a taste of the king - dom.
To - geth - er joined, the great - est and the
least, We all are one at Wis - dom's ho - ly feast. _____

Last time (♩)

VERSES



1. Wis - dom calls through - out the cit - y, Knows our
2. Sim - ple ones whose hearts are yearn - ing, Come and
3. En - ter with de - light and sing - ing, For her
4. She will feed us sweet - est in - sight So that
5. Bread of an - gels she will give now, Wine of
1. hun - ger, and in pit - y Gives her lov - ing in - vi -
2. gain from Wis - dom's learn - ing; Bread and wine she is pre -
3. rich - ness now is bring - ing Us this joy - ous cel - e -
4. at this feast, we all might Be re - newed, re - joice in
5. Heav - en; come and live now, Hearts re - freshed, and spir - its
To Refrain
1. ta - tion To the ban - quet of sal - va - tion. _____
2. par - ing, Know her lov - ing in the shar - ing. _____
3. bra - tion; Eat and drink in ju - bi - la - tion! _____
4. flow - ing And a - bun - dant cups of know - ing. _____
5. nour - ished, At this ho - ly ta - ble flour - ish. _____

Omer Westendorf, 1916–1997

Jerry Brubaker
Text and music © 1998, WLP

Reflection

4:30 p.m., “To Thee, O Lord” by S. Rachmaninof (1873-1943)
Edited and adapted to English words by A.M. Henderson

To thee, O Lord, do I lift up my soul,
my God I trust in thee.
Psalm 25:1

10:30 a.m., “Jesus, Hope of the World” by Deanna Light & Paul A. Tate

Jesus, hope of the world,
Jesus, light in our darkness,
here we await you, O Master Divine.
Here we receive you in bread and in wine:
Jesus, hope of the world.

Come to us, O Son of God! Come to us, O Son of Man!
Come, Son of God! Come, Son of Man!
Shepherd your people in love!

Come to us, O Promised King! Come to us, O Promised Peace!
Come, Promised King! Come, Promised Peace!
Come and be Lord of our hearts!

Come to us, O Rising Sun! Come to us, O Endless Light!
Come, Rising Sun! Come, Endless Light!
Shatter the darkness of death!

Come to us, O Heart’s Desire! Come to us, O Saving Love!
Come, Heart’s Desire! Come, Saving Love!
Banish our doubt and our fear!

Prayer after Communion

THE CONCLUDING RITES

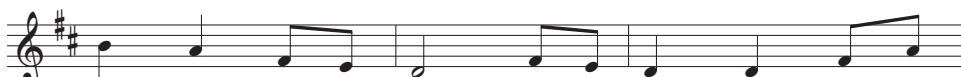
Blessing & Dismissal

Recessional

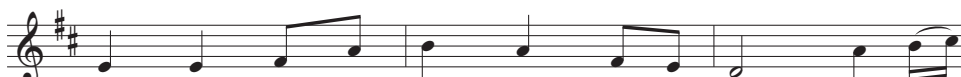
"As We Gather at Your Table"



1. As we gath - er at your Ta - ble, As we
 2. Turn our wor - ship in - to wit - ness In the
 3. Gra - cious Spir - it, help us sum - mon Oth - er



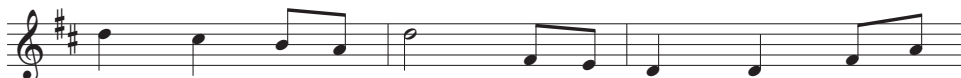
lis - ten to your word, Help us know, O God, your
 sac - ra - ment of life; Send us forth to love and
 guests to share that feast Where tri - um - phant Love will



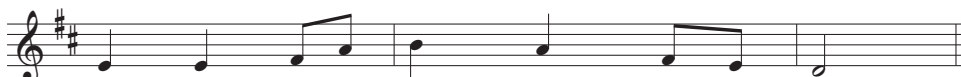
pres - ence; Let our hearts and minds be stirred. Nour - ish
 serve you, Bring - ing peace where there is strife. Give us,
 wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we
 Christ, your great com - pas - sion To for -
 more will en - vy blind us Nor will



claim it as our own; Teach us through this ho - ly
 give as you for - gave; May we still be - hold your
 pride our peace de - stroy, As we join with saints and



ban - quet How to make Love's vic - t'ry known.
 im - age In the world you died to save.
 an - gels To re - peat the sound - ing joy.



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