



Saint Thomas More
CATHOLIC COMMUNITY

Nineteenth Sunday in Ordinary Time

AUGUST 13, 2023

THE INTRODUCTORY RITES

Processional

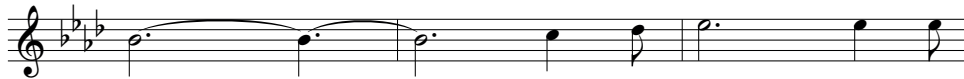
“Precious Lord, Take My Hand”



1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, Pre - cious Lord, lin - ger
3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am
near, When my life is al - most
near, And the day is past and



worn. Through the storm, through the
gone, Hear my cry, hear my
gone, At the riv - er I



night, Lead me on to the light. Take my
call, Hold my hand lest I fall. Take my
stand, Guide my feet, hold my hand. Take my



hand, pre - cious Lord, lead me home.
hand, pre - cious Lord, lead me home.
hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993

Tune: PRECIOUS LORD, 66 9 D; George N. Allen, 1812–1877; adapt. by Thomas A. Dorsey, 1899–1993; arr. by Kelly Dobbs-Mickus, b.1966
© 1938, (renewed), arr. © 1994, Warner-Tamerlane Publishing Corp.

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(Strike the breast)

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie, eleison

V/. Lord, have mercy.

R/. **Lord, have mercy.**

V/. Christ, have mercy.

R/. **Christ, have mercy.**

V/. Lord, have mercy.

R/. **Lord, have mercy.**

Glory to God

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

I

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

The music is continued on the following page.

O God, al-might-y Fa-ther. Lord Je-sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010
 Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Collect

———— THE LITURGY OF THE WORD ————

First Reading

1 Kings 19:9a, 11-13a

Go outside and stand on the mountain before the Lord.

Responsorial Psalm

Psalm 85



Lord, let us see your kind - ness, and grant us your sal - va - tion.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

Romans 9:1-5

I could wish that I were accursed for the sake of my own people.

Gospel Acclamation



Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Music: Chant mode VI

Gospel

Matthew 14:22-33

Command me to come to you on the water.

Homily

Rev. Peter Etzel, S.J.

Profession of Faith

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(Bow during the following two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

R/. Lord, hear our prayer.

St. Thomas More relies on the generosity of its beloved parishioners and many welcome guests. In addition to the collection basket, contributions may be made online by visiting www.morecommunity.org/give.



THE LITURGY OF THE EUCHARIST

Preparation of the Gifts

“Lord, Make Us Servants of Your Peace”



1. Lord, make us ser - vants of your peace; Where there is
2. Where all is doubt, may we sow faith; Where all is
3. Lord Je - sus Christ, may we not seek To be con -
4. May we not look for love's re - turn, But seek to
5. Dy - ing, we live, and are re - born Through death's dark



hate, may we sow love; Where there is hurt, may
gloom, may we sow hope; Where all is night, may
soled, but to con - sole, Nor look to un - der -
love un - self - ish - ly, For in our giv - ing
night to end - less day; Lord, make us ser - vants



we for - give; Where there is strife, may we make one.
we sow light; Where all is tears, may we sow joy.
stand - ing hearts, But look for hearts to un - der - stand.
we re - ceive, And in for - giv - ing are for - giv'n.
of your peace, To wake at last in heav - en's light.

Text: Based on a prayer attrib. to St. Francis of Assisi; James Quinn, SJ, 1919–2010, © 1994, James Quinn, SJ. Published by OCP.
Tune: O WALY WALY, LM; English melody

Holy, Holy, Holy

A Community Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and common time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a whole note rest. The second staff has a long note for 'Ho -'. The third staff ends with a whole note rest. The fourth staff ends with a long note for 'Ho -'. The fifth staff ends with a double bar line.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major and common time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a long note for 'we pro-'. The second staff ends with a double bar line.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

Great Amen

A - men, a - men, a - men.

The musical score is written on one staff in G major and common time. The melody is simple and hymn-like, with lyrics written below the notes. The staff ends with a double bar line.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

The Lord’s Prayer

Lamb of God

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Communion Antiphon

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.
Psalm 147:12, 14

Communion Song

"Many and Great"




1. Man - y and great are bear - ers of the
 2. Man - y and great are seeds up - on the
 3. Man - y and great are voic - es of de -
 4. Man - y and great are peb - bles in the



Word: The Christ speaks; the heart seeks.
 field: The hand sows; the seeds grow.
 spair: The rain falls; the voice calls.
 sand: The sun glows; the wind blows.



Gath - ered as one, we lis - ten to the
 Take now and eat the cov - e - nant ful -
 Take now and drink the wine of hope and
 Take now and spread the Word to ev - 'ry



Word And share the meal of new birth.
 filled, The bread of prom - ise and life.
 care; Our cup of bless - ing we share.
 land, The Word of good - ness and hope.

Refrain



The wheat grows from spring - time to fall; the



wine flows; in Christ we re - call the shar - ing of our



lives with one and all.

Prayer after Communion

————— THE CONCLUDING RITES —————

Blessing & Dismissal

Recessional

“Let All Things Now Living”
The music may be found on the following page.

1. Let all things now liv - ing A song of thanks - giv - ing
 2. The Law God en - forc - es, The stars in their cours - es,

To God the Cre - a - tor tri - um - phant - ly raise,
 The sun in its or - bit o - be - dient - ly shine;

Who fash - ioned and made us, Pro - tect - ed and stayed us,
 The hills and the moun - tains, The riv - ers and foun - tains,

By guid - ing us on to the end of our days.
 The depths of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, Pure light goes be - fore us,
 We too should be voic - ing Our love and re - joic - ing;

A pil - lar of fire shin - ing forth in the night,
 With glad ad - o - ra - tion a song let us raise

Till shad - ows have van - ished And dark - ness is ban - ished,
 Till all things now liv - ing U - nite in thanks - giv - ing:

As for - ward we trav - el from light in - to light.
 "To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt., © 1939, 1966, E. C. Schirmer Music Co.
 Tune: ASH GROVE, 66 11 66 11 D; Welsh melody



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