



Saint Thomas More
CATHOLIC COMMUNITY

Thirteenth Sunday in Ordinary Time

JULY 2, 2023

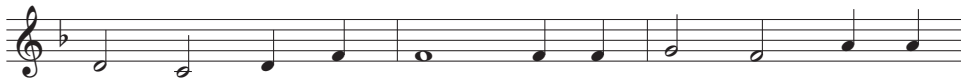
THE INTRODUCTORY RITES

Processional

“Lord, Whose Love in Humble Service”



1. Lord, whose love in hum - ble serv - ice Bore the
2. Still the chil - dren wan - der home - less, Still the
3. As we wor - ship, grant us vi - sion, Till your
4. Called from wor - ship in - to serv - ice, Forth in



weight of hu - man need, Who up - on the cross, for -
hun - gry cry for bread. Still the cap - tives long for
love's re - veal - ing light In its height and depth and
your great name we go To the child, the youth, the



sak - en, Of - fered mer - cy's per - fect deed: We, your
free - dom, Still in grief we mourn our dead. As you,
great - ness Dawns up - on our hu - man sight, Mak - ing
a - ged, Love in liv - ing deeds to show. Hope and



ser - vants, bring the wor - ship Not of
Lord, in deep com - pas - sion, Healed the
known the needs and bur - dens Your com -
health, good - will and com - fort, Coun - sel,

The music is continued on the following page.



voice a - lone, but heart, Con - se - crat - ing
sick and freed the soul, Use the love your
pas - sion bids us bear, Stir - ring us to
aid, and peace we give That your chil - dren,



to your pur - pose Ev - 'ry gift that you im - part.
Spir - it kin - dles Still to save and make us whole.
faith - ful serv - ice, Your a - bun - dant life to share.
Lord, in free - dom, May your mer - cy know, and live.

Text: Albert F. Bayly, 1901–1984, alt., 1988, © Oxford University Press
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(Strike the breast)

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie, eleison

V/. Lord, have mercy.

V/. Christ, have mercy.

V/. Lord, have mercy.

R/. **Lord, have mercy.**

R/. **Christ, have mercy.**

R/. **Lord, have mercy.**

Glory to God

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

I

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

The music is continued on the following page.

O God, al-might-y Fa-ther. Lord Je-sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010
 Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Collect

THE LITURGY OF THE WORD

First Reading

1 Kings 4:8-11, 14-16a

Elisha is a holy man of God, let him remain.

Responsorial Psalm

Psalm 89



For ev - er I will sing the good - ness of the Lord.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

Romans 6:3-4, 8-11

Buried with Christ in baptism, we shall walk in the newness of life.

Gospel Acclamation



Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Music: Chant mode VI

Gospel

Matthew 10:37-42

Whoever does not take up his cross is not worthy of me.
Whoever receives you, receives me.

Homily

Rev. Peter Etzel, S.J.

Profession of Faith

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(Bow during the following two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

R/. Lord, hear our prayer.

St. Thomas More relies on the generosity of its beloved parishioners and many welcome guests. In addition to the collection basket, contributions may be made online by visiting www.morecommunity.org/give.



THE LITURGY OF THE EUCHARIST

Preparation of the Gifts

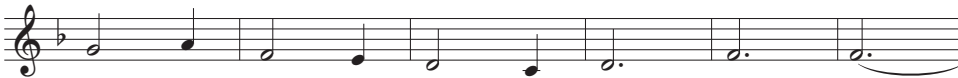
“The Summons”



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the “you” you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and




you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should you
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

The music is continued on the following page.



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish melody; arr. by John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent

Holy, Holy, Holy

A Community Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and common time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a quarter rest, the second with a half note, the third with a quarter rest, the fourth with a half note, and the fifth with a quarter rest.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major and common time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a quarter rest, and the second with a quarter rest.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

Great Amen

A - men, a - men, a - men.

The musical score is written on one staff in G major and common time. The melody is simple and hymn-like, with lyrics written below the staff. The staff ends with a quarter rest.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

The Lord’s Prayer

Lamb of God

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Communion Antiphon

Bless the Lord, O my soul,
and all within me, bless his holy name.
Cf. Psalm 103:1

Communion Song

"Bread of Life from Heaven"

Refrain / Estribillo



Bread of life from heav-en, your blood and bod - y giv - en, we
Pan de vi - da e - ter - na, nos das tu cuer - po y san-gre. ‰

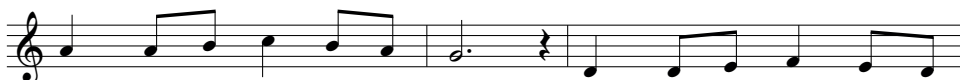


eat this bread and drink this cup un - til you come a - gain.
Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu a-mor.

Verses / Estrofas



1. Break now the bread	of Christ's sac - ri - fice;	Giv - ing
2. Seek not the food	that will pass a - way;	Set your
3. Love as the One	who, in love for you,	Gave him -
4. Take in the light	that will nev - er dim,	Taste the
5. Dwell in the One	who now dwells in you;	Make your
6. Drink of this cup	and de - clare his death;	Eat this



thanks, hun - gry ones gath - er 'round.	Eat all of you, and be
hearts on the food that en - dures.	Come, learn the true and the
self for the life of the world.	Come to the One who is
life that is strong - er than death.	Live in the One who will
home in the life - giv - ing Word.	Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn;	Trust his re - turn and, with



sat - is - fied;	In Christ's pres - ence the loaves will a - bound.
liv - ing Way,	That the full - ness of life may be yours.
food for you,	That your hun - ger and thirst be no more.
come and then	Raise you up at the last with the blest.
One of God,	And be - lieve in the truth you have heard.
ev - 'ry breath,	Praise the One in whom you are re - born.

Text: Based on John 6; adapt. by Susan R. Brielh, b.1952; tr. by Jaime Cortez, b.1963

Tune: ARGENTINE SANTO, 9 9 9 9 with refrain; Argentine folk melody; adapt. and verses by Marty Haugen, b.1950
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Prayer after Communion

Blessing & Dismissal

Recessional

“America the Beautiful”

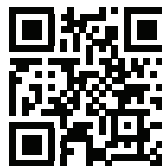
O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!
America! America!
God shed his grace on thee,
And crown thy good with brotherhood
From sea to shining sea.

O beautiful for pilgrim feet,
Whose stern, impassioned stress
A thoroughfare for freedom beat
Across the wilderness!
America! America!
God mend thine ev’ry flaw,
Confirm thy soul in self-control,
Thy liberty in law.

O beautiful for heroes proved
In liberating strife,
Who more than self their country loved,
And mercy more than life!
America! America!
May God thy gold refine,
Till all success be nobleness,
And ev’ry gain divine.

O beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam,
Undimmed by human tears!
America! America!
God shed his grace on thee,
And crown thy good with brotherhood
From sea to shining sea.

Text: Katherine L. Bates, 1859-1929



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